 

**2024 Glenn Beall Scholarship**

**Mold Technologies Division**

* **Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Current School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Course of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cumulative GPA: \_\_\_\_ Current GPA: \_\_\_\_\_**
* **School/College to be attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Proposed Course of Study/Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Expected Degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expected Graduation Year: \_\_\_\_\_\_\_\_\_**
* **Briefly describe how you intend to finance your education: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* **Current and Past School Activities (include volunteering accomplishments): (1) page only.**
* **This application must include a clear explanation (1-to-2-page document) describing your enthusiasm and interested in pursuing a career in a STEM field that focuses on plastics or polymers (or another related field) as well as how your intended field of study will assist you in achieving your career goals.**
* **Please include (2) academic references (instructors or supervisors) provide the committee with a letter documenting their insights on your scholastic achievements and potential for future success in a STEM related career. Attach these references along with this application.**

*Completed applications can be emailed to the SPE Mold Technologies Division:* *JPKarpinski23@gmail.com*.

***All applications must include a current transcript.***

***All Applicants please return their application by May 31, 2024***



**Mold Technologies Division of the Society of Plastics Engineers**

[**https://www.linkedin.com/groups/3744830/**](https://www.linkedin.com/groups/3744830/)